

**HEALTH REFORM AND PUBLIC HEALTH  
CABINET COMMITTEE**

**Friday, 10th May, 2019**

**10.00 am**

**Darent Room - Sessions House**



## **AGENDA**

### **HEALTH REFORM AND PUBLIC HEALTH CABINET COMMITTEE**

**Friday, 10 May 2019 at 10.00 am**  
**Darent Room - Sessions House**

Ask for: **Theresa Grayell**  
Telephone: **03000 416172**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (13)**

Conservative (10): Mr G Lymer (Chairman), Ms D Marsh (Vice-Chairman), Mrs C Bell, Mr D Butler, Mr A Cook, Miss E Dawson, Mrs L Game, Ms S Hamilton, Mr K Pugh and Mr I Thomas

Liberal Democrat (2): Mr D S Daley and Mr S J G Koowaree

Labour (1) Mr B H Lewis

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the agenda  
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which their interest refers and the nature of the interest being declared
- 4 Minutes of the meeting held on 13 March 2019 (Pages 7 - 16)  
To consider and approve the minutes as a correct record.

- 5 Verbal updates by Cabinet Members and Director (Pages 17 - 18)  
To receive a verbal update from the Leader and Cabinet Member for Health Reform, the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health.
- 6 Contract Monitoring report - the Adolescent Health and Targeted Emotional Health Service (Pages 19 - 38)  
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, giving an overview of service delivery. The committee is invited to comment on and endorse the progress made and the ongoing activity to deliver continuous improvement.
- 7 Health Inequalities and Place-Based Public Health (Pages 39 - 44)  
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, setting out recent work on health inequalities and plans to develop a new strategy to address health inequalities in Kent, incorporating a new framework which is due to be published by Public Health England in the near future. The committee is asked to comment on and endorse the contents of the report.
- 8 Green Spaces and Physical Exercise (Pages 45 - 52)  
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, setting out work across Kent County Council to encourage activity and the use of green spaces for physical activity, which the committee is asked to comment on and endorse.
- 9 Six Ways to Wellbeing update (Pages 53 - 56)  
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, giving an update on how the Six Ways to Wellbeing tool is currently being used. The committee is asked to comment on and endorse the progress made and suggest ways to strengthen future delivery.
- 10 Performance of Public Health commissioned services (Pages 57 - 64)  
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, setting out performance against key performance indicators and proposed amendments to four of the targets for 2019/20, to reflect changes in delivery mechanisms. The committee is asked to note and comment on the performance and the proposed changes.
- 11 Progress and future plans regarding the "Release the Pressure" social marketing campaign (Pages 65 - 72)  
To receive a report from the Cabinet Member for Adult Social Care and Public Health and the Director of Public Health, setting out a review of recent campaign activity and details the future plans for *Release the Pressure*. The committee is asked to note progress and suggest ways to strengthen future delivery.
- 12 Work Programme 2019/20 (Pages 73 - 76)

To receive a report from General Counsel on the committee's work programme.

**EXEMPT ITEMS**

*(At the time of preparing the agenda, there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday, 1 May 2019**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*